

# 2010 METAL AND NONMETAL NATIONAL MINE RESCUE CONTEST

## TEAM ENTRY FORM

COMPANY NAME: \_\_\_\_\_

MINE NAME: \_\_\_\_\_

STREET/POST OFFICE ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE NO.: ( ) \_\_\_\_\_ FAX NO.: ( ) \_\_\_\_\_

### MINE RESCUE FIELD COMPETITION

TEAM NAME: \_\_\_\_\_

TEAM MEMBERS:

(1) CAPTAIN \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

(5) \_\_\_\_\_

(6) FRESH AIR BASE ATTENDANT \_\_\_\_\_

(7) ALTERNATE \_\_\_\_\_

(8) ALTERNATE \_\_\_\_\_

TRAINER: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CELL PHONE: ( ) \_\_\_\_\_

OFFICIAL IN CHARGE AT CONTEST: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CELL PHONE: ( ) \_\_\_\_\_

BREATHING APPARATUS: Type: \_\_\_\_\_ Model: \_\_\_\_\_

MULTI-GAS INSTRUMENT: Type: \_\_\_\_\_ Model: \_\_\_\_\_

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## TEAM ENTRY FORM - CONTINUED

### TECHNICIAN TEAM CONTEST

TEAM MEMBERS: (1) \_\_\_\_\_  
(2) \_\_\_\_\_

Reminder: The same type of breathing apparatus and multi-gas instrument designated for use in the field competition will be made available to the Technician Team at the "simulated mine rescue station" during this contest.

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### FIRST AID CONTEST

TEAM MEMBERS: (1) \_\_\_\_\_  
(2) \_\_\_\_\_  
(3) \_\_\_\_\_

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Please return this team entry form along with your entry fee (\$750) with a check or money order **made payable to the Silver Legacy Resort** by June 15 to the address below:

Mine Safety and Health Administration  
Metal and Nonmetal Mine Safety and Health  
1100 Wilson Boulevard, Room 2444  
Arlington, Virginia 22209-3939  
Attention: Christine (Tina) Mayhugh

NOTE: If you wish to have your team picture in the 2010 National Mine Rescue Contest Program, you must provide a color digital photo along with this entry form or e-mail to [mayhugh.christine@dol.gov](mailto:mayhugh.christine@dol.gov).